



MICHAEL P. STUPINSKI  
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND  
INCORPORATED 1786

# TOWN OF ELLINGTON

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## LEGAL NOTICE OF PUBLIC HEARING TOWN OF ELLINGTON Monday, April 27, 2009

Notice is hereby given that the Board of Selectmen will hold a public hearing on Monday, April 27, 2009 at 7:30 p.m. prevailing time at the Crystal Lake School cafeteria for the purpose of allowing citizens to comment upon the following:

Application of the Crystal Lake Sailing Club for a regatta permit, permitting sailboat racing series and regattas on Crystal Lake on the dates and times as follows:

Between the hours of noon and 3:00 p.m. every Sunday from June 7, 2009 through October 11, 2009.

Interested citizens are invited to attend and comment upon this application for a regatta permit.

DATED at Ellington, Connecticut, this 7<sup>th</sup> day of April, 2009.

BY ORDER OF THE  
BOARD OF SELECTMEN



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Michael P. Stupinski  
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